

# RIVER IMPACT UNIVERSITY

Application for  
Admission



# RIVER IMPACT UNIVERSITY

4675 Portland Rd NE, Suite 190

Salem, OR 97305

Phone (503) 385-8721

[www.TRAXnow.org](http://www.TRAXnow.org)

E-mail: [riverimpactu@gmail.com](mailto:riverimpactu@gmail.com)



River Impact University is an Unincorporated Ministry of The River Academic eXchange (TRAX), conducting its activities, business, and academia in the private domain through private membership.



# TRANSWORLD

ACCREDITING COMMISSION INTERNATIONAL

RIU is accredited through Transworld Accrediting Commission International

231 E Alessandro Blvd., Suite A-210

Riverside, CA 92508;

951.901.5586

[www.transworldaccrediting.com](http://www.transworldaccrediting.com)

River Impact University admits students of any race, color, national and ethnic origin, to all rights, privileges, programs and activities generally accorded or made available to students at the school. We do not discriminate on the basis of race, color, national and ethnic origin in administration of educational policies, admission policies and other school-administered programs.

*Updated November 2024*



# STUDENT APPLICATION CHECKLIST Fall 2025

This application checklist is a guide to help expedite the application process. Your application file for River Impact University is not complete until all items in this checklist are submitted by the deadlines. Late applications are accepted based on space and qualifications of the applicant. Please note: Enrollment is on a first apply, first admit basis, and River Impact University reserves the right of admissions. All students must have a home computer, laptop or tablet with internet access in order to complete coursework.

<input type="checkbox"/>	STUDENT ACTION	DEADLINES to Administrative Office (Received on or before)
	<b>Step One: WRITTEN APPLICATION</b>	
<input type="checkbox"/>	Read, sign and submit to RIU your application of membership to The River Academic eXchange (TRAX).	<a href="#">TRAX app</a> <b>June 15</b>
<input type="checkbox"/>	Completely answer all questions, sign and submit to RIU the 4-page Application for Admissions form. If a question does not apply, write N/A (not applicable) in the space provided.	<b>June 15</b>
<input type="checkbox"/>	Completely answer, sign and submit to RIU the "Statement of Purpose."	<b>June 15</b>
<input type="checkbox"/>	Read, sign and submit to RIU the "Student Privacy Right."	<b>June 15</b>
<input type="checkbox"/>	Read, sign and submit to RIU the "Statement of Faith and Doctrine."	<b>June 15</b>
<input type="checkbox"/>	Read, sign and submit to RIU the "RIU Disclosure Statements."	<b>June 15</b>
	<b>Step Two: RECOMMENDATIONS</b>	
<input type="checkbox"/>	Each applicant must solicit three recommendations: the first is from a ministry leader from the "home" church. It can be from a pastor, elder, deacon, staff or ministry department leader. The second and third recommendations are from people who know the applicant well and can speak on his/her behalf regarding character, gifts, and calling. Please, refrain from using relatives. These recommendations are to be returned to RIU by the one who filled out the form, not the applicant.	<b>June 15</b>
	<b>Step Three: TRANSCRIPTS ORDERED</b>	
<input type="checkbox"/>	Request transcripts to high school or diploma issuing agencies AND/OR other higher learning institutions. They must be received by RIU no later than 2 weeks prior to registration day. <b>Order now so the schools can send before the due date.</b>	<b>June 15</b>
	<b>Step Four: ACCEPTANCE/DENIAL LETTER</b>	
<input type="checkbox"/>	Applicants will receive a notification of acceptance or denial for the following term via email. Acceptance letter must be received before the next steps.	<b>July 1</b>
	<b>Step Five: ACADEMIC ADVISORY MEETING</b>	

<input type="checkbox"/>	Each student will be connected with an academic advisor to “map out” the Discipline/Courses. This one-on-one meeting happens every term with all students and advisors to keep track of progress.		<b>June 30</b>
	<b>OTHER IMPORTANT DATES TO REMEMBER Fall 2025</b>		
<input type="checkbox"/>	<b>411 Informational Meeting</b> Attend an Open Informational Meeting to hear our Instructors describe Course Content for our Fall term. Classes must have a minimum of 6 students to remain open.		<b>Saturday, June 7, 2025</b>
<input type="checkbox"/>	<b>REGISTRATION DAY</b> Classes and payment can be done online on or before Registration Day at our website. Students also have the option to register for classes and make payments in person on campus (in our Chapel) between 10AM and 12PM. This is not a time for academic advice. Make an appointment with your academic advisor prior to this deadline.		<b>Sat, July 19, 2025</b>
<input type="checkbox"/>	<b>Back to School-All Students and Staff Orientation 6:30 pm to 8:00PM</b>		<b>Wed, July 30, 2025</b>
<input type="checkbox"/>	<b>SCHOOL BEGINS!</b>		<b>Week of August 3, 2025</b>

All documents are to be submitted by deadlines digitally via email in pdf. Find forms at [TRAXnow.org/RIU](https://TRAXnow.org/RIU)



# APPLICATION FOR ADMISSION

For RIU Offices only

DATE RECEIVED: \_\_\_\_\_

DATE OF REVIEW: \_\_\_\_\_

☐ ACCEPT ☐ DENY

DEANS INITIALS: \_\_\_\_\_

**Please complete application. Without leaving any item blank. Put N/A if not applicable.**

**Please type or print in English for all responses.**

**Deadline: Fall: June 15 Spring: December 15**

I am applying to school of : Ministry Worship Government Business ☐ Fall ☐ Spring for 20\_\_\_\_ - 20\_\_\_\_ school year.

Last Name: \_\_\_\_\_ Legal First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Maiden or other name used: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Province: \_\_\_\_\_ Country: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

## PERSONAL INFORMATION

GENDER: ☐ Male ☐ Female MARITAL STATUS: ☐ Single ☐ Married ☐ Separated ☐ Divorced ☐ Widowed

SSN#: \_\_\_\_\_ or Country ID# \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth:(MM/DD/YYYY) \_\_\_\_\_

Are you currently using illegal drugs? Yes No Mind altering substances? Yes No

Marijuana? Yes No Have you ever been arrested? Yes No

Note: All accepted students must verify citizenship at time of registration with a government-issued document, such as a driver's license, passport or visa, for US citizens/residents.

## EDUCATION

Are you a high school graduate? Yes No GED Other \_\_\_\_\_

Highest educational level attained above high school (check one): 1 2 3 4 Bachelor Degree Masters Degree Doctorate

Beginning with high school, list all educational institutions attended: Some College Trade School

Name of School	Dates attended (mm/yyyy)	Major	Diploma or Degree

# APPLICATION FOR ADMISSION (continued)

## FAMILY INFORMATION

Spouse: ☐ Yes ☐ No

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth (MM/DD/YYYY): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Is your spouse serving in the ministry on a full-time basis? ☐ Yes ☐ No If so, in what capacity? \_\_\_\_\_

Please list all children currently living in your household:

Full name of Child	Date of Birth	Son/ Daughter

### Person to contact in case of emergency:

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

## SPIRITUAL INFORMATION

When did you accept Jesus Christ as your Savior? \_\_\_\_\_

Do you attend church regularly? ☐ Yes ☐ No Are you a member of a church? ☐ Yes ☐ No

Church Name: \_\_\_\_\_

Pastor's name: \_\_\_\_\_

Pastor's phone: \_\_\_\_\_ Church phone: \_\_\_\_\_

Church Address: \_\_\_\_\_

City, State, Province, Country, Zip: \_\_\_\_\_

May we speak with your pastor directly? ☐ Yes ☐ No Are you in full-time ministry? ☐ Yes ☐ No

If so, in what capacity? ☐ Pastor ☐ Teacher ☐ Evangelist ☐ Missionary ☐ Musician ☐ Worship Leader

Do you have credentials? ☐ No ☐ Licensed ☐ Ordained

Number of years in ministry: \_\_\_\_\_ Denomination/ Organization \_\_\_\_\_

I hereby certify that I have read the River Impact University Handbook, Code of Honor. I accept the specific standards set forth therein. I further certify that the above information is true to the best of my knowledge, and I understand that to deliberately falsify information will result in my immediate expulsion from River Impact University.

Applicant's signature \_\_\_\_\_ Date: \_\_\_\_\_

# STATEMENT OF PURPOSE

Applicant's Last Name	First	Middle
<p>1. Give a brief description of your salvation experience. <i>(Please explain using 300 words or less.)</i></p>		
<p>2. Briefly explain why you want to attend River Impact University.</p>		
<p>3. Briefly describe any prior ministry education and experience.</p>		

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# PRIVACY RIGHTS OF STUDENTS

STATUTE 20, United States Code, Section 1232g and regulations adopted pursuant thereto, hereafter, referred to as the Code, requires that each student be notified of the rights accorded him or her by the Code. The following is provided as basic general information relative to the Code:

The Code provides for the institution to establish a category of student information termed "directory information". When available in college records, any information falling in the category of "directory information" will be available to all persons on request, i.e., the IRS, FBI or other government agencies and for use in RIU publications. RIU has identified the following as "directory information".

Student's:

- |                            |                                      |
|----------------------------|--------------------------------------|
| 1. Name                    | 7. Denominational Affiliation        |
| 2. Address                 | 8. Dates of Attendance               |
| 3. Telephone Listing       | 9. Degrees and Awards Received       |
| 4. Date and Place of Birth | 10. Most Recent Previous Educational |
| 5. Discipline              | 11. Agency or Institution Attended   |
| 6. Church Membership       |                                      |

All other information, such as health and medical records, disciplinary records, records of personal counseling, required student and family financial income records, transcripts of student permanent academic records, student placement records and other personally identifiable information shall be open for inspection only to the student and such members of the professional staff of the school that have responsibility for working with the student. Such information will not be released to second parties without consent of the student.

Except as required for use in the discharge of official institutional responsibilities, the designated custodian of such records may release information from these records to others only upon authorization in writing from the student or upon a subpoena by a court of competent jurisdiction.

I indicate by my signature that I have been notified of my rights.

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Applicant's Signature

Date of Application

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Print Name

# TRANSCRIPT REQUEST PROCEDURE



A high school or equivalent diploma is required of each applicant to enroll at River Impact University. It is imperative that applicants request transcripts as soon as possible from the high school's registrar's office or diploma-issuing agency. Transcripts must reach the River Impact University's Office of Student Administrative Services by 2 weeks before registration. The institutions will need the following information when you call:

1. Your full legal and/or maiden name
2. The years in attendance to that educational institution
3. RIU's mailing or email address:

River Impact University  
Student Administrative Services  
4675 Portland Rd NE, STE 190  
Salem, OR 97305

[riverimpactu@gmail.com](mailto:riverimpactu@gmail.com)

If an applicant has taken Biblical courses from an accredited institution of higher education and applicant desires to transfer up to 30 credits to RIU, the applicant must request this official transcript in addition to the high school transcript and submit to RIU's review. Upon approval, the applicant will be consulted and made aware which courses can and can not be applied to applicant's credit. Also, note that some institutions may charge a fee for this service.

# **The River Academic eXchange (TRAX)**

## **Membership Agreement**

### **A Private Membership Association**



By joining The River Academic eXchange, a Private Membership Association and/or any website or Social Media Group started by, created by, maintained, or organized by the Association, I agree to the terms and conditions of THE RIVER ACADEMIC EXCHANGE, a Private Membership Association, Agreement as follows.

1. This Association of members declares that our objective is to allow the Private Membership Association founders and all Private Membership Association members with a platform in which to conduct all manner of private business with the Association and with other Associations and Association members, keeping all business in the private domain and utilizing the protections guaranteed by the Universal Declaration of Human Rights (UDHR), the Constitution to conduct business in private and to provide a platform for members to conduct business in the private domain under all protections acknowledged and guaranteed by the Constitution of the UNITED STATES, and any previous protections guaranteed.

2. We believe that the Holy Scriptures, the Universal Declaration of Human Rights (UDHR), the Constitution of the United States of America, the various constitutions of the several states of the union, and the Charter of Rights of Canada guarantees our members the rights of absolute freedom of religion, free speech, petition, assembly, and the right to gather together for the lawful purpose of helping one another in asserting our rights protected by those Constitutions, Charter and Statutes, in addition to the rights to be free from unreasonable search and seizure, the right to not incriminate ourselves, and the right to freely exercise all other unalienable rights as granted by our creator, our almighty God and guaranteed by those Constitutions, Charter, and Statutes.

WE HEREBY Declare that we are exercising our right of "freedom of association" as guaranteed by the Universal Declaration of Human Rights (UDHR), the U.S. Constitution and equivalent provisions of the various State Constitutions, as well as the Charter of Rights of Canada. This means that our Association activities are restricted to the private domain only and outside of the jurisdiction of government entities, agencies, officers, agents, contractors, and other representatives as provided by law.

3. We declare the basic right of all of our members to decide for themselves which Association members could be expected to give wise counsel and advice concerning all matters including, but not limited to education, physical, spiritual, and mental health care assistance, law, and any other matter and to accept from those members any and all counsel, advice, tips, whom we feel are able to properly advise and assist us.

4. We expect the freedom to choose and perform for ourselves the types of therapies and treatments that we think best for diagnosing, treating, and preventing illness and disease and for achieving and maintaining optimum wellness, as well as the freedom to choose for ourselves any types of assistance which may be made regarding law and any other private business activity.

5. The mission of this Association is to provide members with a forum to conduct business between members in the private domain with the protections guaranteed within the aforesaid Constitution and Charter remaining fully intact.

\_\_\_\_\_/\_\_\_\_\_  
Initials / Date

6. The Association will recognize any person(s), natural or otherwise (irrespective of race, color, or religion) who have joined this Association or any social media group organized, created, or managed by this Association and is in agreement with these principles and policies as a member of this Association, providing said person has not been sanctioned, exercised, or otherwise banned by the association, and will provide a medium through which its individual members may associate for actuating and bringing to fruition the purposes heretofore declared.

7. Membership to this Association, "THE RIVER ACADEMIC EXCHANGE", and any of its groups may be terminated by the association Trustees or their designee, at any time, should they conclude that a specific member is interacting with them or any other members in a way that is contrary or detrimental to the focus, principles, and betterment of this Association.

8. I understand that, since The Association is protected by the First, Fourth, Fifth, Ninth and Tenth Amendments to the U.S. Constitution, it is outside the jurisdiction and authority of Federal and State Agencies and Authorities concerning any and all complaints or grievances against The Association members or other staff persons. All rights of complaints or grievances will be settled by an Association designee, committee, or tribunal and will be waived by the member for the benefit of The Association and its members. By agreeing to this membership form I agree that I have sought sufficient education to determine that this is the course of action I want to take for myself.

9. I agree to join THE RIVER ACADEMIC EXCHANGE, a private membership association under common law, whose members seek to help each other achieve better health and good quality of life.

(A) I am voluntarily changing my capacity from that of a public person to that of a private member.

My activities within The Association are a private contractual matter that I refuse to share with the Local, State, or Federal investigative or enforcement agencies. I fully agree not to pursue any course of legal action against a fellow member of The Association, unless that member has exposed me to a clear and present danger of substantive evil, and upon the recommendation and approval of the Association.

10. I enter into this agreement of my own free will without any pressure or coercion. I affirm that I do not represent any Local, State or Federal agency whose purpose is to regulate and approve products or services, or to carry out any mission of enforcement, entrapment, or investigation. I have read and understood this document, and my questions have been answered fully to my satisfaction. I understand that I can withdraw from this agreement and terminate my membership in this association at any time, and that my membership can and will be revoked if I engage in abusive, violent, menacing, destructive or harassing behavior towards any other member of The Association. These pages consist of the entire agreement for my membership in The Association.

I agree this contract began on the date of my joining "THE RIVER ACADEMIC EXCHANGE". I declare that by joining this Association and/or the Associations websites and/or social media group(s), I have carefully read the whole of this document and I understand and agree with it.

Signature	Printed Name	Date
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Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Office Use Only:

Member Number \_\_\_\_\_



## STATEMENT OF FAITH AND DOCTRINE

The corporation accepts the Scripture as the revealed will of God, the all sufficient rule of faith and practice, and for the purpose of maintaining general unity, adopts these fundamental tenets of faith and doctrine.

### The Scriptures Inspired

The Bible is the inspired word of God, a revelation from God to man, the living, infallible, and everlasting rule of faith and conduct, and is superior to conscience and reason (II Timothy 3:15-17; I Peter 1:23-25; Hebrews 4:12).

### The One True Godhead

The triune Godhead is comprised of three separate and distinct personalities, the Father, the Son, and the Holy Spirit, who are eternally self-existent, self-revealed, and function as one entity. Jesus Christ, who is God manifested in the flesh, is the second member of the Godhead, coequal and coeternal with the Father and the Holy Spirit (John 1:1-5, 10-14; Matthew 3:16-17, Matthew 28:18-20,).

### Man, His Fall and Redemption

Man was created good and upright, for God said, "Let Us make man in Our image, after Our likeness." But, man, by voluntary transgression, fell, and his only hope of redemption is in Jesus Christ, the Son of God (Genesis 1:26-31, 3:1-7; Romans 5:12-21).

### The Salvation of Man

Man's only hope of redemption is through the shed blood of Jesus Christ (Romans 3:24; John 3:3). On the cross, Jesus Christ became sin and sickness providing both salvation and divine healing for all mankind (Psalm 103:3), being justified freely by His Grace through the redemption that is in Jesus Christ. For by grace we are saved through faith (Ephesians 2:8). "The word is near you, in your mouth and in your heart; that is, the word of faith which are preaching, that if you confess with your mouth Jesus is Lord, and believe in your heart that God raised Him from the dead, you shall be saved; for with the heart man believes, resulting in righteousness, and with the mouth confesses, resulting in salvation" (Romans 10:8-10).

The evidence of salvation: the inward evidence to the believer of his salvation is the direct witness of the Spirit (Romans 8:16; John 3:18-19, 24); the outward evidence to all men is a life of righteousness and holiness. "You will know them by their fruits" (Matthew 7: 16-20).

Faith and works: Salvation is by faith in Jesus Christ and not by human works; however, the works are an observable expressions of faith and love of God and will determine the rewards in eternity (Ephesians 2:8-10; Galatians 2:16; II Corinthians 5:10).



### Baptism in Water

The sacrament of baptism by a burial with Christ should be observed as commanded by the Scriptures by all who have truly repented in their hearts and have believed on Christ as Savior and Lord. In so doing, they declare to the world that they have been included in Christ's death and Christ has included them in His resurrection to walk in the newness of life (Matthew 28:19; Romans 6:4; Acts 10:47-48).

### The Lord's Supper

"And when He had given thanks, He broke it, and said, 'This is my body which is broken for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood; Do this, as often as you drink it, in remembrance of me.' Let a man examine himself, and so eat of the bread and drink of the cup" (I Corinthians 11:24, 28).

### The Promise of the Father

All believers are entitled to, and should ardently expect and earnestly seek, the promise of the Father, the Baptism in the Holy Spirit, according to the command of our Lord Jesus Christ (Luke 24:49; Acts 1:4-5; Acts 2:38). With it came the endowment of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Acts 1:8; I Corinthians 12:1-31). This wonderful experience is distinct from and subsequent to the experience of the new birth (Acts 2:38; 10:44-46; 11:14-16).

### The Evidence of the Baptism of the Holy Spirit

The full consummation of the Baptism of the Holy Spirit is evidenced by the sign of speaking with other tongues as the Spirit gives utterance and/or by the subsequent manifestation of spiritual power in public testimony and service (Acts 1:8; 2:4; 10:44-46; 19:2,6; Galatians 5:16-26).

### The Church

The church is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer, born of the Spirit, is an integral part of the general assembly and church of the first born, whose names are written in Heaven (Ephesians 1:22-23; 2:19-22; Hebrews 12:23).

### Total Prosperity

**Spiritual Prosperity:** III John 2; II Corinthians 5:17-21;

**Mental Prosperity:** II Timothy 1:7; Romans 12:2; Isaiah 26:3;

**Physical Prosperity:** Isaiah 53:4, 5; Matthew 8:17; I Peter 2:24;

**Financial Prosperity:** Malachi 3:10-11; Luke 6:38; II Corinthians 9:6-15; Deuteronomy 28: 1-14;

**Social Prosperity:** Proverbs 3:4; Luke 2:52; Esther 2:15.



### Blessed Hope

Jesus is coming again to gather all His Saints to ever be with Him (I Corinthians 15:51-52; I Thessalonians 4:16-17).

### The Lake of Fire

Those who have not accepted the redemptive work of Jesus Christ will suffer eternal separation from the Godhead. The devil and his angels, the beast and the false prophet, and anyone whose name is not found written in the Book of Life, shall be consigned to everlasting punishment in the Lake of Fire which burns with brimstone. This is the second death, the Lake of Fire (Revelation 19:20; 20:10-15).

### The Millennial Reign of Jesus

The Scriptures promise the return of our Lord Jesus Christ with His saints from Heaven to rule and reign for one thousand years on earth (II Thessalonians 1:7; Revelation 19:11-16; 20:1-6). After this, there shall be a new heaven and a new earth (Revelation 21).

### Marriage and Sexual Relations

The River Church shall not endorse or conduct any marriage between persons of the same gender because this is outside our expression of worship. God instituted monogamous marriage between male and female as the foundation of the family, the basic structure of human society (Genesis 2:24, I Corinthians 6:9-11; I Timothy 1:9-11). God has commanded that no intimate sexual activity be engaged in other than in the context of marriage between a man and a woman (Genesis 19:5; 26:8-11; Leviticus 18:1-30; Romans 1:26-29; I Corinthians 5:1; 6:9; I Thessalonians 4:1-8; Hebrews 13:4).

### Sexual Perversions

Any form of sexual perversions is deemed by the Word of God as detestable and inconsistent with the Christian life (I Corinthians 6:9-10; Leviticus 18:22; Leviticus 20:13).

**Acknowledgement: Articles of Faith** I, \_\_\_\_\_, acknowledge and testify I have read, understood, and agree with the Articles of Faith stated above.

---

Student's signature/Date



## RIU Disclosure Statements

- River Impact University is an Unincorporated Ministry of The River Academic eXchange (TRAX), conducting its activities, business, and academia in the private domain through private membership. Membership is a requirement of RIU.
- River Impact University desires to deal fairly and without bias in school admissions, employment, promotions, and any other personnel matters. Some federal antidiscrimination statutes cited below are Biblically supported; therefore, RIU can adhere to its intent though this private membership association is not compelled to do so based on state or federal legislation. Exceptions to compliance will be noted.

River Impact University shall uphold the following:

- **Title VI of the Civil Rights Act of 1964:** Prohibits discrimination on the basis of race, color, or national origin in academic programs or activities. (Galatians 3:27-29) The original Act of 1964 has been revised with amendments since that time. RIU will support the **Inclusion of Sexual Harassment and Violence Act**, which encompasses sexual harassment and assault as forms of sex discrimination. But the **Expansion to Gender Identity and Sexual Orientation is NOT Biblical and cannot be supported at RIU**. RIU acknowledges there are only two genders: male and female (Genesis 1:26-28). All faculty, staff and students shall be recognized by their biological gender and not preferred gender of choice. Furthermore, this ideology shall not be tolerated and admission to school or employment shall be denied.
- **The Americans with Disabilities Act (ADA):** Prohibits discrimination against individuals with disabilities in all areas of public life, including employment and education. **Section 504 of the Rehabilitation Act of 1973:** Prohibits discrimination against qualified individuals with disabilities from attending school or employment thereof. RIU will make reasonable accommodations to meet the needs of students with disabilities by providing modifications, aids, or auxiliary aids (e.g., interpreters, note-takers) to enable individual participation, which includes access to classrooms, assistance with technologies, or extended time for exams. No accommodation will be considered nor provided that imposes undue financial or administrative burdens on the institution. (Leviticus 25:35)
- **Age Discrimination in Employment Act (ADEA):** Protects individuals 40 years or older from workplace discrimination based on age. (1 Timothy 5:17)
- River Impact University uses the New King James Version of the Bible as the only accepted version for classroom teaching and course work.

**Acknowledgement of Disclosures** I, \_\_\_\_\_, acknowledge and testify I have read, understood, and agree with the Disclosures stated above.

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Student's signature/Date